

Feeding the 5,000

Mark 6:30

Intro: This miracle is a type of the Gospel of Jesus Christ. This is seen in the hungering, the providing, and the filling.

I. The Circumstance for the Miracle

A) The Region of the miracle

- i) Description of the Region
- ii) Damnation of the Region

B) The Rest before the miracle

- i) Insistence of rest
- ii) Instruction during rest
- iii) Intention of the rest
- iv) Interruption of the rest

II. The Cause for the Miracle

A) The Critical need for food

- i) The Deficiency of the food
- ii) The Darkness of the Day
- iii) The Desert location

B) The Counsel for the miracle

- i) The Prescription in the counsel
- ii) The Presumption in the counsel

C) The Challenge in the miracle

- i) The Parting in the challenge
- ii) The Providing in the challenge
- iii) The Proving in the challenge
- iv) The Perception in the challenge
- v) The Protesting about the challenge

III. The Cresting in the Miracle

A) The Sitting before the creating

- i) The command for sitting

- ii) The companies in the sitting
- iii) The comfort in the sitting
- iv) The compensation for the sitting

B) The Supplies for the creating

- i) The Source
 - 1) noticed
 - 2) prepared
- ii) The smallness of the supplies
- iii) The surrender of the supplies
 - 1) necessary
 - 2) sacrificial
 - 3) productive

C) The Steps in the creating

- i) The Blessing before creating
 - 1) What He did
 - 2) Why He did
 - 3) Where He did
 - 4) When He did
- ii) The Breaking

D) The Service from the creating

- i) Recruitment in service
- ii) Requirement in service
- iii) Responsibility in service
 - 1) To share
 - 2) Be steadfast

E) The Sufficiency of the creating

- i) They all did eat
- ii) They were all filled

III. The Cleanup after the miracle

- A) The People doing the cleanup
- B) The Purpose of the cleanup

- C) The Pieces in the cleanup
 - i) The copiousness of the supply
 - ii) The character of the supply

D) The Proof from the cleanup

IV. The Comments about the Miracle

- A) The Glorification in the comments
- B) The Identification in the comments
- C) The Aspiration in the comments
- D) The Renunciation after the comments